**ORDER NO.: A04-143** 

## STATE OF NEW JERSEY DEPARTMENT OF BANKING AND INSURANCE

IN THE MATTER OF THE ESTABLISHMENT	)	
OF A UNIFORM ATTENDING PROVIDER	)	
FREATMENT PLAN FORM FOR DECISION	)	ORDER
POINT REVIEW AND PRECERTIFICATION	)	
IN PERSONAL INJURY PROTECTION	)	

This matter having been opened by the Commissioner of Banking and Insurance ("Commissioner") pursuant to the authority of N.J.S.A. 17:1-8.1, 17:1-15e, 39:6A-3.1 and 39:6A-4, N.J.A.C. 11:3-4.7(d) and all of the powers expressed and implied therein; and

IT APPEARING that pursuant to N.J.S.A. 39:6A-3.1, 39:6A-4 and N.J.A.C. 11:3-4, insurers must file Decision Point Review Plans with the Department that provide procedures for the prospective review by the insurer of requests for non-emergency treatment, testing or durable medical equipment made by the treating medical provider;

IT FURTHER APPEARING that insurers and providers have requested that the process of making such requests be made easier for insurers and providers to use; and

IT FURTHER APPEARING that a subcommittee of the Commissioner's Personal Injury Protection Technical Advisory Committee ("PIPTAC"), composed of both insurer and provider representatives has developed a form for providers to use to submit treatment plans and requests for testing to insurers; and

IT FURTHER APPEARING that pursuant to N.J.A.C. 11:3-4.7(d), the Commissioner may, by Order, mandate the use of uniform forms by insurers and providers;

THEREFORE, IT IS on this 24<sup>th</sup> day of September, 2004:

ORDERED that:

1. Effective October 27, 2004, the Attending Provider Treatment Plan form, attached

as Appendix A to this Order, shall be used by all providers to submit Decision Point Review and

Precertification Requests. No other forms for this purpose are permitted. Insurers and vendors

are encouraged to program the form on their websites, so that it can be downloaded, completed

and printed by the provider.

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Holly C. Bakke Commissioner

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## ATTENDING PROVIDER TREATMENT PLAN

☐ INITIAL SUBMISSION ☐ FOLLOW-UP SUBMISSION

TYPE OR PRINT LEGIBLY				CLAIM #:			DATE SUBMITTED	Month	Day	Year	
PATIENT INFORMATION					POLICYHOLDER INFORMATION (if different)						
1. PATIENT'S NAME Last	First		Initial	12. DATE OF A	ACCIDENT	15. POLICYHOLDER' Last	S NAME	First		Initial	
Last	i iist		miliai			Lasi		1 1130		milital	
2. PATIENT'S ADDRESS (No., Street)			13. IS PATIEN	T'S CONDITION	16. POLICYHOLDER'S ADDRESS (No.; Street)						
( - 1, 1,			RELATED TO:								
3. CITY 4. STATE			A. EMPLOYME	ENT	17. CITY				18. STATE		
5. GITT				YES NO							
F ZID CODE   F TEL EDHONE # (Include Asso Code)			_		19. TELEPHONE # (Include Area Code) 20. ZIP CODE						
5. ZIP CODE 6.TELEPHONE # (Include Area Code)		B. AUTO ACCIDENT?  YES NO		19. TELEPHONE # (Include Area Code)		20. ZIP CODE					
			_	_							
7. PATIENT BIRTHDATE 8. SEX 9. S.S. NUMBER		ER	C. OTHER ACC		21. RELATIONSHIP TO PATIENT						
				YES NO							
10. INSURANCE COMPANY	10. INSURANCE COMPANY				T UNABLE TO WORK?						
11. POLICY NUMBER				O YES							
					о 🔲 : 20						
PROVIDER INFORMATION				OO TAYLD N	WARED.	O. ODEOLALTY		05 54011	TV 00 00	EIOE NAME	
22. NAME OF TREATING PI	2. NAME OF TREATING PROVIDER ast First Initial		23. TAX I.D. NUMBER		24. SPECIALTY		25. FACILITY OR OFFICE NAME				
26. FACILITY/OFFICE ADDRESS (No.; Street)			27. CITY			28. STATE 29. ZIP CODE					
30. TELEPHONE # (Include Area Code) 31. EMAIL ADDRESS		32. FAX # (Include Are		ea Code) 33. INITIAL DATE O		F TX 34. DATE C		OF LAST VISIT			
35. PATIENT MEDICAL HIS											
(*NOTE-ALL BOXES CHECKED REQUIRE A BRIEF DESCRIPTION OF			<u> </u>								
		SURGERY	X-RAY	DIAGNOSTICS TESTING OTHE				JIHER			
36. PRIMARY DIAGNOSIS (ICD-9) 37. SECONDARY DIAGNOS				OSIS (ICD-9)	38. ADDITIONAL DIAG	GNOSIS (ICD-9)	39. ADDITIONAL DIA	GNOSIS (IC	D-9)		
PROPOSED COURSE OF T 40. DATE(S) OF TREATMEN											
FROM	4	TO	41. CHECK	( APPROPRIATE	E CARE PATH (If application	able)					
TROW		10	C:	D	1 o po	P3 CP4	CP5		CP6		
				P1	CP2 C		L CP5		CFO		
42. REQUEST FOR SERVIC					FREQUENCY	FREQUENCY	DURATIO	N	1		
(Use left box for single codes or left and right box for a range		of codes) (Times per visit)		0.0.1		r of weeks) TOTAL UN		JNITS			
		-							+		
42. CHECKMARK ATTACHMENTS BELOW. (*NOTE-ALL SUPPORTING DOCUMENTS CHECKED MUST BE PROVIDED ON SEPARATE ATTACHMENT)											
SOAP NOTES PROGRESS NOTES TEST RESULTS MEDICAL HISTORY PRESCRIPTIONS OTHER											
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## FRAUD PREVENTION-NEW JERSEY WARNING

ANY PERSON WHO KNOWINGLY FILES A STATEMENT OF CLAIM CONTAINING ANY FALSE OR MISLEADING INFORMATION IS SUBJECT TO CRIMINAL AND CIVIL PENALTIES.

## PROVIDER STATEMENT

I HAVE PERSONALLY COMPLETED AND REVIEWED THIS FORM. THE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNATURE OF PROVIDER